

# **NYSPMA Podiatric Radiography Course for Unlicensed Individuals**

## Friday, January 27, 2016 9:00AM - 5:00PM **New York Marriott Marquis**

#### **REQUIREMENTS:**

- 1. Applicants must be at least 18 years old

| <ol> <li>Applicants must have a high school diploma or equivalent – Attach copy of diploma or GED</li> <li>Applicants must be of good moral character – Supply letter from doctor attesting to character</li> </ol>     |                                                                |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|--|--|
| PERSONAL INFORMATION:                                                                                                                                                                                                   |                                                                |  |  |  |  |
| Name:                                                                                                                                                                                                                   |                                                                |  |  |  |  |
| c/o Doctor/Employer:                                                                                                                                                                                                    |                                                                |  |  |  |  |
| Office Address Cit                                                                                                                                                                                                      | y State Zip                                                    |  |  |  |  |
| Telephone: Fax:                                                                                                                                                                                                         |                                                                |  |  |  |  |
| Email (REQUIRED):                                                                                                                                                                                                       |                                                                |  |  |  |  |
| PAYMENT INFORMATION:                                                                                                                                                                                                    |                                                                |  |  |  |  |
| ☐ \$295 Per Registrant (NYSPMA Member's Staff)                                                                                                                                                                          | NYSPMA Member's Staff)                                         |  |  |  |  |
| Registrations will not be processed without payment.                                                                                                                                                                    |                                                                |  |  |  |  |
| To pay by check: Mail check payable to NYSPMA to 555 Eighth Avenue, Suite 1902, New York, NY 10018 To pay by credit card: Email form to <a href="mailto:sbaker@nyspma.org">sbaker@nyspma.org</a> or fax to 646-672-9344 |                                                                |  |  |  |  |
| ☐ Check Enclosed Amount \$                                                                                                                                                                                              |                                                                |  |  |  |  |
| ☐ MasterCard ☐ Visa Amount \$                                                                                                                                                                                           |                                                                |  |  |  |  |
| Card Holder Name                                                                                                                                                                                                        |                                                                |  |  |  |  |
| Card #                                                                                                                                                                                                                  | Exp. Date                                                      |  |  |  |  |
| Signature                                                                                                                                                                                                               | Security Code                                                  |  |  |  |  |
| CANCELLATION POLICY:                                                                                                                                                                                                    |                                                                |  |  |  |  |
| Registrations cancelled by Friday, January 6, 2017 will be refun                                                                                                                                                        | ded in full, minus a \$25.00 processing fee. All cancellation  |  |  |  |  |
| requests must be emailed to <a href="mailto:jbellous@nyspma.org">jbellous@nyspma.org</a> . No refunds                                                                                                                   | s will be issued after <u>Friday</u> , <u>January 6, 2016.</u> |  |  |  |  |
| CONFIRMATION:                                                                                                                                                                                                           |                                                                |  |  |  |  |
| Confirmation and study guide will be emailed to registrant upon receipt and acceptance of all application materials.                                                                                                    |                                                                |  |  |  |  |
| DEADLINE TO APPLY:                                                                                                                                                                                                      |                                                                |  |  |  |  |

All applications must be received by Friday, January 6, 2016.

#### **QUESTIONS?**

Email Jaymie Bellous at jbellous@nyspma.org

#### New York State Podiatric Medical Association 555 Eighth Avenue, Suite 1902 New York, NY 10018

### PODIATRIC RADIOGRAPHY COURSE FOR UNLICENSED INDIVIDUALS

BIRTH DATE:

month

day

year

APPLICANTS MUST COMPLETE ALL PAGES OF THIS APPLICATION

| PRINT NAME EXACTLY AS YOU WISH IT TO APPEAR                                                                            | ON YOUR CERTIFICA          | ATE:                |                   |                            |                   |
|------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|-------------------|----------------------------|-------------------|
| Last:                                                                                                                  |                            |                     |                   |                            |                   |
| First:                                                                                                                 |                            |                     |                   |                            |                   |
| Middle:                                                                                                                |                            |                     |                   |                            |                   |
| MAILING ADDRESS:                                                                                                       |                            |                     |                   |                            |                   |
| Apt./Bldg                                                                                                              |                            |                     |                   |                            |                   |
| Address:                                                                                                               |                            |                     |                   |                            |                   |
| City:                                                                                                                  |                            |                     | te: 2             | Zip Code:                  |                   |
| TELEPHONE/FAX and EMAIL:                                                                                               |                            |                     |                   |                            |                   |
| Home: () Work: ()                                                                                                      | <del>-</del>               |                     |                   |                            |                   |
|                                                                                                                        |                            |                     |                   |                            |                   |
| Fax: () Email:<br>IMPORTANT: You must notify the State Education Dep                                                   | partment promptly of a     | any address or n    | ame changes.      |                            |                   |
| Do you now hold, or have you ever held, a license or certi (If so, list below and attach other pages as needed.)       | ficate to practice in any  | profession in any   | jurisdiction?     | ☐ YES                      | □ NO              |
| Profession                                                                                                             | Profession License Number  |                     | mber              | Jurisdiction               |                   |
| Profession                                                                                                             | on License Number          |                     | mber              | Jurisdiction               |                   |
| Profession                                                                                                             |                            | License Number      |                   | Jurisdiction               |                   |
| Have you ever been found guilty after trial, or pleaded guil misdemeanor) in any court?                                | lty, no contest, or nolo c | contendere to a cri | me (felony or     | ☐ YES                      | □ NO              |
| Are criminal charges pending against you in any court?                                                                 |                            |                     |                   | ☐ YES                      | □ NO              |
| Are charges pending against you in any jurisdiction for any sort of professional misconduct?                           |                            |                     |                   | ☐ YES                      | □ NO              |
| NOTE: If you answer "Yes" to any of the above three ques if you possess one, a copy of the "Certificate of Relief from |                            |                     |                   | e copies of any co         | ourt records, and |
| EDUCATION                                                                                                              |                            |                     |                   |                            |                   |
| In the spaces below, give an accurate record of your posts (Attach additional sheets if necessary.)                    | secondary educational p    | preparation. List a | II colleges atten | ded and degrees।           | received.         |
| SCHOOLS ATTENDED<br>AND LOCATIONS                                                                                      | NUMBER OF                  |                     |                   | DIPLOMA OR DEGREE OBTAINED |                   |
|                                                                                                                        | YEARS<br>ATTENDED          | Entrance Date       | Leaving Date      |                            |                   |
|                                                                                                                        |                            |                     |                   |                            |                   |
|                                                                                                                        |                            |                     |                   |                            |                   |
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#### REASONABLE TESTING ACCOMMODATIONS FOR INDIVIDUALS WITH DISABILITIES I have been diagnosed as having a disability and require reasonable testing accommodations. Please check one: Please send the Request for Reasonable Testing Accommodations form. I understand that I will not be able to test until I submit the appropriate documentation and am approved to test with accommodations. I have already received a Request for Reasonable Testing Accommodations form from the Office of the Professions. I have already sent in my Request for Reasonable Accommodations Form and required supporting documentation to the Office of the Professions. **CITIZENSHIP/IMMIGRATION STATUS:** Federal law limits the issuance of this certificate to United States citizens or qualified aliens. To comply with this Federal Law, complete this section of this form and check the appropriate box below which indicates your citizenship/immigration status. I am: (Check one box) A United States citizen or National. An alien paroled into the United States under Section 212 (d)(5) of the Immigration and Nationality Act for a period of at least 1 year. ☐ An alien lawfully admitted for permanent residence in the United States. An alien granted asylum under Section 208 of An alien whose deportation is being withheld under Section 243 (h) the Immigration and Nationality Act. of the Immigration and Nationality Act. A refugee granted asylum under Section 207 An alien granted conditional entry pursuant to Section 203 (a)(7) of of the Immigration and Nationality Act. the Immigration and Nationality Act as in effect prior to April 1980. Non-Immigrant (Temporarily in U.S.) Please list Visa type or immigration status or attach a copy of your passport if you are not required to have a Visa to enter the United States: If you are not a United States citizen please enter your registration, Visa, or receipt number issued by the Immigration and Naturalization Service: QUESTIONS ABOUT YOUR IMMIGRATION STATUS AND WHETHER OR NOT IT IS A QUALIFYING STATUS UNDER FEDERAL LAW SHOULD BE DIRECTED TO THE IMMIGRATION AND NATURALIZATION SERVICE (INS) AT: 1-800-375-5283. **GENDER AND ETHNICITY: (This item is optional)** Information on gender and ethnicity is sought solely to allow the Education Department to collect and analyze data concerning diversity in the licensed professions. The ethnic and gender data you provide will be used only for statistical, research, and program evaluation purposes. It will not be released to the public. This information has absolutely no bearing on your qualification for licensure. GENDER: Female П Male Black (not Hispanic) Asian Hispanic Native American **AFFIDAVIT** I declare and affirm that the statements made in this application, including accompanying documents, are true, complete and correct. I understand that any false or misleading information in, or in connection with, my application may be cause for denial or loss of certificate and may result in criminal prosecution.

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Date:

Signature of applicant: